



Please reply to:

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Date: 27 October 2023

Notice of meeting

Development Sub-Committee

Date: Monday, 6 November 2023

Time: 7.00 pm

Place: Council Chamber, Council Offices, Knowle Green, Staines-upon-Thames TW18 1XB

To the members of the Development Sub-Committee

Councillors:

H.R.D. Williams (Chair)
S.N. Beatty (Vice-Chair)
M. Beecher
M. Bing Dong

T. Burrell
R. Chandler
M. Gibson
K. Howkins

N. Islam
L. E. Nichols
J.R. Sexton

Substitute Members: Councillors C. Bateson, J.T.F. Doran, S.M. Doran, S.A. Dunn, A. Gale, M. Arnold, K. Rutherford and Woodward

Councillors are reminded that the Gifts and Hospitality Declaration book will be available outside the meeting room for you to record any gifts or hospitality offered to you since the last Committee meeting.

Spelthorne Borough Council, Council Offices, Knowle Green

Staines-upon-Thames TW18 1XB

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Agenda

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- 1. Apologies for absence & Substitutions**

To receive any apologies for non-attendance and details of Member substitutions.
- 2. Minutes** **5 - 12**

To confirm as a correct record the minutes of the meeting held on 02 October 2023.
- 3. Disclosures of Interest**

To receive any disclosures of interest from members in accordance with the Members' Code of Conduct.
- 4. Questions from members of the Public**

The Chair, or his nominee, to answer any questions raised by members of the public in accordance with Standing Order 40.

At the time of publication of this agenda no questions were received.
- 5. Ward Issues**

To consider any issues raised by ward councillors in accordance with Standing Order 34.2

At the time of publication of this agenda no ward issues were received.
- 6. Urgent Actions**

To consider any urgent action that have arisen since last meeting.
- 7. Forward Plan** **13 - 16**

To note the Forward Plan for future Development Sub-Committee business.
- 8. Thameside House, Oast House, Benwell House Phase 2 and Ashford Multi-Storey Car Park Current Planning Submissions** **17 - 26**

To consider a report on the withdrawal or progression of planning submission for the above sites.
- 9. Asset Management Strategy** **To Follow**

To receive an update on the Asset Management Strategy.

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|------------|--|----------------------|
| 10. | Proposals for Partnership Development Delivery - Timetable/Framework | Verbal Report |
| | To receive a verbal update on the proposals for Partnership Development Delivery. | |
| 11. | Exclusion of Public and Press (Exempt Business) | |
| | To move the exclusion of the Press/Public for the following items, in view of the likely disclosure of exempt information within the meaning of Part 1 of Schedule 12A to the Local Government Act 1972, as amended by the Local Government (Access to Information) Act 1985 and by the Local Government (Access to information) (Variation) Order 2006. | |
| 12. | Local Authority Housing Fund Property Acquisitions | 27 - 58 |
| | To consider a report on Local Authority Housing Fund Residential Acquisitions. | |
| 13. | Waterfront Development Report | Verbal Report |
| | To receive a verbal update on the Waterfront Development. | |
| 14. | Quarterly Update on Projects | To Follow |
| | To receive an update on projects from the Asset Management Consultant. | |